**AGENDA OF ANNUAL GENERAL MEETING**

**Monday 4th March 2019**

1. **Meeting open**
2. **Committee members present**
3. **Apologies**
4. **Treasurer’s Report**
5. **Uniform Shop Supervisor’s Report**
6. **President’s Report**
7. **Principal’s Report**
8. **Dissolution of Committee**
9. **Election of officer bearers**

**($1, payable at the AGM, grants an attendee the right to vote)**

1. **Appointment of auditor**
2. **Meeting Close**